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Attorneys for Plaintiffs

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO/OAKLAND DIVISION

KYLE COOPER, FREDERICK FLINT, S.
JAMES QUAINANCE, JR.,

Plaintiffs,

v.

PACIFIC GAS & ELECTRIC
RETIREMENT PLAN and EMPLOYEE
BENEFIT COMMITTEE OF THE
PACIFIC GAS & ELECTRIC
RETIREMENT PLAN,

Defendants.

Case No. 16-6355 WHA

~~STIPULATION AND [PROPOSED]~~
**ORDER CONTINUING CASE
MANAGEMENT CONFERENCE**

WHEREAS, on December 19, 2016, lead counsel for Plaintiffs, Daniel Feinberg, broke his ankle in an accident;

WHEREAS, on December 29, 2016, this matter was reassigned to the Honorable William H. Alsup and a case management conference set for February 2, 2017 (ECF Nos. 20, 21);

WHEREAS, Mr. Feinberg received a leg cast on January 5, 2017, and will be in the cast until February 6, 2017, and is thus limited in both his mobility and his ability to wear court-appropriate attire until then;

WHEREAS, counsel for Defendants, Michael Junk, is located in Washington, D.C., but will be in court in the Northern District of California on February 23, 2017 for a 10 a.m. hearing

1 in front of the Honorable James Donato, and would thus be able to consolidate his trip for both
2 that hearing and the Case Management Conference in this matter if both are held on the same day;

3 WHEREAS, Northern District of California Local Rule 16-10(a) requires lead trial
4 counsel for each party to attend the initial Case Management Conference;

5 THEREFORE IT IS HEREBY STIPULATED AND AGREED, by and between the
6 undersigned counsel on behalf of the respective Parties that the Case Management Conference in
7 this matter be continued from February 2, 2017 to February 23, 2017.

8 Respectfully Submitted,

9 DATED: January 11, 2017

FEINBERG, JACKSON,
WORTHMAN & WASOW LLP

11 By: /s/ Darin Ranahan
Darin Ranahan

12 *Attorneys for Plaintiffs*

13 DATED: January 11, 2017

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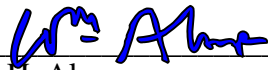
14 By: /s/ Michael L. Junk
Michael L. Junk

15 *Attorneys for Defendants*

16
17 Pursuant to the parties' Stipulation, the Court hereby continues the initial Case
18 Management Conference in this matter from February 2, 2017 to February 23, 2017, with a start
19 time of 11 [a.m./~~p.m.~~].

20 IT IS SO ORDERED.

21
22 DATED: January 12, 2017.



William H. Alsup
United States District Court Judge